



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA**

**January 19, 2016**

The Board of Agriculture, Trade and Consumer Protection will meet on **Tuesday, January 19, 2016** beginning at **10:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

### **AGENDA ITEMS AND TENTATIVE SCHEDULE:**

1. Call the Meeting to Order
2. Approve Minutes of the December 16, 2015 Board Meeting
3. Election of Board Officers
4. Public Appearances – *Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.*
5. ATCP 10/12- Animal Disease and Movement; Animal Markets, Dealers and Truckers- (Final Draft) - **Division of Animal Health**
6. Division of Animal Health- Year in Review (Report) – **Division of Animal Health**
7. Wisconsin Agricultural Statistics Services (Report) – **Gregory Bussler, State Statistician**
8. Human Resources (Report) - **Division of Management Services**
9. Food Safety Consolidation (Report) – **Division of Food Safety**

Break for Lunch, Reconvene at 12:40

10. ATCP 1- Administrative Orders and Contested Cases (Hearing Draft) – **Office of the Secretary**
11. ATCP 30, 40, 42, 50, 75 Appendix, 90, 91, 92, 93, 94, 105, 127, 134, 141- Technical Rule- (Hearing Draft) – **Office of the Secretary**
12. Board Member Reports

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13. Secretary's Report
14. Future Agenda Items
15. Adjourn